# AGENDA MARCH 27, 2023 EASTMAN CITY COUNCIL EASTMAN CITY HALL 6:00 P.M. Presiding: Buddy Pittman, Chairman

Call to Order Invocation Pledge of Allegiance

Approve Agenda

Approve the minutes of the March 13, 2023, regular meeting

**UNFINISHED BUSINESS** 1. Tractor bids

# **NEW BUSINESS** 1. Alcohol Ordinance

- 2. Annexation Resolution
- 3. Property and Liability Insurance bid
- 4. GEFA Meter project bid
- 5. Solicit bids for a new firetruck
- 6. Skinnertown Memory Walk
- 7. Street closure for Chris Adams/Old Daniels Meeting House
- 8. 7<sup>th</sup> Avenue 4-way stop
- 9. Planning & Zoning opening
- 10. New CDBG Engineer
- 11. Approve monthly bills for Mar 14 Mar 27, 2023

# PLANNING & ZONING RECOMMENDATION:

-Coastal Venture Holdings @ 1234 College Street. Special Use permit (B-2) for student/travel nurse residences

-Dodge County Eastman Development Authority on Airport Rd, 060-013A. R-1 to a B-2 to reflect surrounding area.

### HOME OCCUPATION LICENSE:

-John H Tanner with J H Tanner Sales @ 53 Mary Alexander Drive; online sales of general merchandise

# CITY MANAGER'S REPORT

**OTHER BUSINESS FROM COUNCIL** 

**PUBLIC COMMENTS** 

**EXECUTIVE SESSION – potential litigation** 

**MOTION TO ADJOURN**